

09-30-06

## Vita

### Thomas Ryba

#### Degrees:

- [1] Northwestern University: B. A. (Honors Philosophy, 1975), minor Anthropology;
- [2] Northwestern University: M. A. (The History and Literature of Religions, 1982);
- [3] Northwestern University: Ph. D. (The History and Literature of Religions, 1986)

#### Theses:

- [1] M. A.: The Logic of the Augustinian Trinitology
- [2] Ph. D.: Essence and Accretion: A Historical Prolegomenon to a Husserlian Phenomenology of Religion

#### Mandate to Teach Theology:

*Mandatum* granted by William L. Higi, Bishop of the Diocese of Lafayette-in-Indiana, November 18<sup>th</sup>, 2001

#### Research Interests:

**Methodological:** Phenomenology of religion, homologies between natural science and religion, logic of religion, religious hermeneutics, religious semiotics, comparative study of religion, theories of religion

**Historical:** Mutual influences between Western Christian theology and philosophy, development of Christian thought in its cultural setting, historical development of religious studies, postmodernism and religious thought

**Philosophical:** Husserlian phenomenology, classical and neoclassical metaphysics and epistemology, philosophical postmodernism, medieval philosophy, philosophy of religion, cognitive science

#### Teaching Competencies:

**Methodological:** Method and theory in the study of religion, theological method, history of the phenomenology of religion

**Christian Theology:** Development of Christian thought (including Church history, the histories of: Trinitology, Christian origins, Christology, Christian mysticism, Christian ethics, ideas of the soul, ideas of the afterlife, church councils), theological milestones (select Patristics, Plotinus, Augustine, Aquinas, Luther, Calvin, Bultmann, Barth, Rahner, Lonergan, *et al* ),

medieval and 19th and 20th century (Protestant and Roman Catholic) thought, liberation theology, natural science and Christian theology

**World Religions:** Western religious traditions (Judaism, Zoroastrianism, Christianity Islam), Eastern religious traditions (Hinduism, Jainism, Buddhism, Taoism, Confucianism), both areas at the undergraduate level

**Philosophy:** Philosophy of religion, 18th, 19th and 20th century phenomenological movements

## **Publications:**

### **Books:**

- [1] The Essence of Phenomenology and Its Meaning for the Scientific Study of Religion, Toronto Studies in Religion, #7, New York: Peter Lang, 1991
- [2] The Comity and Grace of Method: Festschrift for Edmund Perry, (introduction, principal editor [with George Bond and Herman Tull] and contributor) Evanston: Northwestern University Press October, 2004.
- [3] Revelation: Catholic and Muslim Perspectives (with the other 42 other participants in the Midwest Dialogue of Catholics and Muslims), Washington D.C.: United States Conference of Catholic Bishops, 2006.
- [4] Newman for a New Millennium (tentative title) [Three quarters completed, presently on hold]
- [5] Anna-Teresa Tymieniecka's Philosophy of Creativity and Individuation [in progress, beginning stages]
- [6] Homologies and Heterologies in Theories of Scientific and Dogmatic Development (tentative title, preliminary research completed in Rome, Fall 1999 @ Gregorian University & Loyola University Chicago Rome Center)
- [7] Optics of the Antichrist [beginning stages]
- [8] Co-editor with Vern Redikopf, Mimesis and Creativity: Papers from the Ottawa 2006, COV&R Conference, [beginning stages]

### **Articles and Book Chapters:**

- [1] "Nicholas of Autrecourt," Great Lives from History, Salem Press, 1988. [Entry]
- [2] "St. Simeon Stylites," Great Lives from History, Salem Press, 1988. [Entry]
- [3] "Valentinus," Great Lives from History, Salem Press, 1988. [Entry]
- [4] "On Romanticism and the Study of Religion," Annals of Scholarship V. 6, #4, 1989.
- [5] "Anna-Teresa Tymieniecka's Contribution to the Philosophical Psychology of Religion," Phenomenological Inquiry, V 14, 1990.
- [6] "Husserl, Fantasy and Possible Worlds," Analecta Husserliana, V. 32, 1991.

- [7] "Augustine of Hippo," St. James Encyclopedia of Biography, Chicago: St. James Press, 1991. [Entry]
- [8] "Dominic Guzman," St. James Encyclopedia of Biography, Chicago: St. James Press, 1991. [Entry]
- [9] "St. Thomas Aquinas," St. James Encyclopedia of Biography, Chicago: St. James Press, 1991. [Entry]
- [10] "John Henry Cardinal Newman," St. James Encyclopedia of Biography, Chicago: St. James Press, 1991. [Entry]
- [11] "Elemental Forms, Creativity and the Transformative Power of Literature in A. –T. Tymieniecka's *Tractatus Brevis*," Phenomenological Inquiry, V 15, October, 1991.
- [12] "The Philosophical Loadings in Rudolf Otto's Idea of the Sacred," Method & Theory in the Study of Religion, v. 3, #1, 1991.
- [13] "Elemental Forms, Creativity and the Transformative Power of Literature," republished in Analecta Husserliana, v 38, 1992.
- [14] "Augustine's Trinitology and the Theory of Groups," Collectanea Augustiniana, v. 3, New York: Peter Lang Press, 1994. [Book Chapter]
- [15] "Are Religious Theories Susceptible to Reduction? (An examination of Robert Segal's implicit notion of hard reductionism and a demonstration of its formal limits)," Published in Thomas Idinopulos and Edward Yonan, editors Religion and Reductionism: Essays on Eliade, Segal and the Challenge of the Social Sciences for the Study of Religion (Numen) Studies in the History of Religions, Volume LXII, Leiden: E J Brill, 1994. [Book Chapter]
- [16] "The Idea of the Sacred: Four View (Otto, Scheler, Nygren and Tymieniecka)," Analecta Husserliana, v. 43, 1994.
- [17] "The *Magister Internus*: An Augustinian Proto-Phenomenology of Faith as Desire and Teacher," Analecta Husserliana, v. 43, 1994.
- [18] "Postmodernism, Spirituality and the Liberal Arts: A Neo-Hegelian *Diagnôsis* and an Augustinian *Pharmakon*," in Ann Astell, editor Divine Representations: Postmodernism and Spirituality. New York: Paulist, 1994. [Book Chapter]
- [19] "Postmodernism, Spirituality and the Liberal Arts: A Neo-Hegelian *Diagnôsis* and an Augustinian *Pharmakon*," (in Latvian) in the published Proceedings from the Latvian University Conference Dedicated to the 100th Anniversary of the Birth of Theodore Celms (1995).
- [20] "*Dzīves fenomenologija un nāves kultūra*" "The Phenomenology of Life and the Culture of Death: Opening the Primordial Field of Philosophy"), Mūžīgais un Laicīgais, Riga: Lielvards, 1995 (Proceedings from the Baltic Center for Phenomenology's Symposium: "The Phenomenology of Life as the Starting Point of Philosophy). [Book Chapter]
- [21] "Derrida, Negative Theology and the Trespass of the Sign," Religion, 27, 1997.
- [22] "Manifestation," in Cassell's Guide to the Study of Religion, London: Cassell, 1999. [Book Chapter]

- [23] "Comparative Religion, Taxonomies and 19<sup>th</sup> century Philosophies of Science: Chantepie de la Saussaye and Tiele," *Numen*, 48 (2001).
- [24] "A.-T. Tymieniecka's Phenomenology of Life" in *Phenomenology World-Wide*, A.-T. Tymieniecka, Editor. Boston: Springer, 2003. [Book Chapter]
- [25] "Just War or just another war?" in *Chronicles of Culture*, February, 2003.
- [26] "Countdown to Iraq: Is it a 'just war' or just another war?" *Lafayette Journal and Courier*, Sunday, March 9, 2003.
- [27] "Why revisit the phenomenology of religion?" *Temenos*, Fall, 2004
- [28] "The Utopics of Disney World's Magic Kingdom: A Stroll through a Reified American Eschatology," *Temenos*, Fall, 2004.
- [29] "Religious Studies and Newman's Idea of Theology: Do they have a future in the 21<sup>st</sup> Century?" in *The Comity and Grace of Method*, Northwestern University Press, October, 2004. [Book Chapter]
- [30] "Epistemic Inadequacy, Roman Catholic Just War Criteria and the War in Iraq" in *Neo-Conned: Just War Principles: A Condemnation of War In Iraq*, Vol. 1. D. L. Huallachain & J. Forrest Sharpe, Editors. IHS Press, September, 2005. [Book Chapter]
- [31] "Phenomenology of Religion," *Blackwell Companion to the Study of Religion*, Robert Segal, Editor. Malden, MA: Blackwell Publishing, 2006. [Book Chapter]
- [32] "Bloody Logic: The Structure of Blood Sacrifice and Its Eucharistic Implications," *Mimesis, Sacrifice and Scripture*, Sandor Goodhart and Ann Astell, Editors. University of Notre Dame Press [forthcoming 2007?]. [Book Chapter]
- [33] "Reality, Imagination and the Sensuous in Theology: Newman, Milbank and Pickstock on the Perception of God" in *Radical Orthodoxy and the Thought of J. H. Newman*, Eerdmans Press [forthcoming 2007?]. [Book Chapter]
- [34] "Phenomenology as Insider Trading: How Empathy is the Key to the Religious 'Skin Trade,'" *Method and Theory in the Study of Religion* [forthcoming, 2007?].
- [35] "Action at the Moral Core of Personhood: Transcendence, Self-Determination and Integration in the Anthropology of John Paul II," *Karol Wojtyla's Philosophical Legacy*, Council for Research and Values in Philosophy, CUA, 2007. [forthcoming]

**Book reviews:**

- [1] "The Thought of Paul Tillich," *City*, Fall, 1986
- [2] "Ivan Strenski and the Historical *Ad Hominem* Argument," *Method & Theory in the Study of Religion*, v 1, #1, 1989
- [3] "The Separation of Religion and the Social Sciences" (review of R. Segal's *Religion and the Social Sciences*), *Religion*, v. 21, 1991
- [4] "A Neglected Theory of Religion," (review of R. Stark and W. Bainbridge, *A Theory of Religion*), *Zygon*, Vol. 28, #2 (September, 1993)

- [5] "Derrida, Negative Theology and the Trespass of the Sign: A Symposium Review," *Religion*, v 27, 1997

**Prospectus:**

With Ann Astell, Prospectus for the Aquinas Foundation, St. Thomas Aquinas Center, Purdue, Spring, 2006.

**Major Presentations:**

- [1] AAR Convention (1988), History of the Study of Religions Group: "Romanticism and the Study of Religion: Some Notes Toward a Taxonomy of the Phenomena "
- [2] M. S. U. Dante Society (1988): "On Virgil in Limbo: A Theological Contextualization "
- [3] Michigan Academy of Science, Arts and Letters (1988): "Was Augustine of Hippo a Trinitarian?"
- [4] International Society for Phenomenology and Literature, M. S. U. (1988): "Husserl, Fantasy and Possible Worlds."
- [5] Panel Chair, "Elemental Light in the Poetic Imagination," 14th Annual Convention of the International Society of Phenomenology and Literature (April 12, 1989).
- [6] AAR Convention, History of the Study of Religions Group: Panelist for discussion of Ivan Strenski's book, *Four Theories of Myth in 20th Century History* (November, 1989).
- [7] APA Convention, East, "A. –T. Tymieniecka's Contribution to the Philosophical Psychology of Religion" (December, 1989).
- [8] AAR Convention, History of the Study of Religions Group: *The Idea of the Sacred*, "The Philosophical Loadings in Rudolf Otto's *Idea of the Sacred*" (November 1990).
- [9] APA Convention, East, "The Idea of the Sacred: Four Views (Otto, Scheler, Nygren and Tymieniecka)" (December, 1990)
- [10] CTSA Convention, Panelist for discussion of E. Fox Keller's book, *Gender and Science* (June, 1991).
- [11] AAR Convention, History of the Study of Religions Group: Panel Chair for the section on the *Comparative Method in the Study of Religion* (November, 1991),
- [12] APA Convention, East, "The *Magister Internus*: An Augustinian Proto-Phenomenology of Faith as Desire and Teacher" (December, 1991). [scheduled paper not delivered because of illness].
- [13] Panel Chair for first session of the 17th Annual Conference of the International Society of Phenomenology and Literature (April, 1992).
- [14] International Schoenstatt Conference: "Postmodernism, Spirituality and the Liberal Arts: A Neo-Hegelian *Diagnosis* and an Augustinian *Pharmakon*" (October, 1992).
- [15] AAR Convention, History of the Study of Religion Group: *Phenomenology of Religion*, "Religious Phenomenology as Natural Scientific Description: The Unrecognized Alternative" (November, 1992).

- [16] APA Convention, East, "Death, Afterlife and the Metaphysics of Presence" (December, 1992).
- [17] Baltic Center of Phenomenology: *The Phenomenology of John Paul II*, "The Phenomenology of Life and the Culture of Death: Opening the Primordial Field of Philosophy" (September, 1993).
- [18] Riga Business College (1993): "Two Models of Christian Ethics: Aretalogy and Deontology" (September, 1993).
- [19] Latvian University Conference, *On the 100 Anniversary of the Birth of Theodore Celms*, "Postmodernism and the Spirituality of the Liberal Arts" (September, 1993).
- [20] Invited Lecture, Stuart Robertson's class, History of Christianity, "Vatican II: A Brief Overview" (April, 1994).
- [21] Society for the Scientific Study of Religion, Section Title: *Three Generations of U S Catholics: Current Beliefs and Practices*, "Theological Orientations: Pre-Vatican II and Post Vatican II Beliefs" (November, 1994).
- [22] Society for the Scientific Study of Religion, Section Title: *Religion, Cognition and Ideology*, "Medieval Speculative Grammars, Ideology and Cognition" (October, 1995).
- [23] North American Association for the Study of Religion: *Cognition, Ideology and Religion* "Medieval Speculative Grammars, Ideology and Cognition" (November, 1995).
- [24] National Newman Conference, "Religious Studies and Newman's Idea of Theology: Do they have a future in the 21st Century?" (August, 1996).
- [25] Purdue Medievalists' Brown Bag Luncheon, "The Zoroastrian *Arda Viraz Namag* and Dante's Inferno: Influence or Structural Similarity of Concepts?" (October, 1997).
- [26] National Newman Conference, "Newman's Idea(I) of the Intellectual" (August, 1998).
- [27] North American Association for the Study of Religion: *Religion and Disney*, "The Utopics of Disney World's Magic Kingdom: A Stroll through a Realized American Eschatology" (November, 1998).
- [28] Åbo, Finland, Finnish Association for the Comparative Study of Religion: *Revisiting the Phenomenology of Religion*, "Why revisit the phenomenology of religion?" (Keynote address) (December, 1998).
- [29] Åbo, Finland, Donner Institute, Åbo University, "The Utopics of Disney World's Magic Kingdom: A Stroll through a Realized American Eschatology" (December, 1998).
- [30] National Newman Conference, "Holiness and Intellectuality: Newman's Spirituality in the Parochial and Plain Sermons" (July 1999).
- [31] Diocesan Ecumenical Commission Meeting [Lafayette, Indiana]: "Family Resemblances: Similarities and Differences between Roman Catholic and Protestant Theologies" (March, 2000).
- [32] IAHR Convention, Durban South Africa "Denaturing Naturalism: On the Admissible Varieties of Naturalism for the Study of Religion" (August, 2000). [scheduled, not delivered].

- [33] IAHR Convention, Durban South Africa, "Comparative Religions, Taxonomies and 19<sup>th</sup> Century Philosophies of Science" (August, 2000) [delivered by proxy]
- [34] IAHR Convention, "Rational Choice Theory and the Study of Religion: Husserl, Schutz and Weber" (August, 2000). [scheduled, not delivered]
- [35] Diocesan Ecumenical Commission Meeting, "Ecumenism in the Documents of the Roman Catholic Church" (October, 2000).
- [36] Diocesan Ecumenical Commission Meeting, "The Roman Catholic Idea of Salvation" (March, 2001). [delivered in Kokomo by proxy]
- [37] Purdue Holocaust Remembrance Conference, Holocaust Remembrance Workshop: *The Holocaust and Biblical Interpretation*: "Blu Greenberg, The Holocaust and the Gospel Truth. Some Issues for Discussion" (March, 2001).
- [38] Carmel, Indiana, Deanery, "Two Lectures on the Lutheran Roman Catholic Ecumenical Dialogue: Reformation, Counter-Reformation, The Picture Today, The Picture Tomorrow" (March, 2001).
- [39] Library of the Polish Academy of Sciences and the World Institute for Advanced Phenomenological Research and Learning, The Angelicum, Rome: Ingarden's Influence on the Early Tymieniecka (June, 2001). [scheduled but could not attend]
- [40] Oxford International Newman Conference: "Newman and Faith," Keble College, Oxford (August, 2001): "Was Newman a Phenomenologist?"
- [41] The Lutheran-Catholic dialogue of North Central Indiana: "Lutherans and Catholics in Dialogue--Why should we care?" Respondent to Dr. Martin Marty, Elizabeth Seton Church, Carmel, IN (October, 2001).
- [42] AAR/SBL Convention, COV&R Section, "Critique of James' Allison's *Faith Beyond Resentment*," [Delivered by Sandor Goodhart] (November, 2001).
- [43] Central Catholic High School Faculty In-Service: "Just War Theory in the Roman Catholic Tradition" (December, 2001).
- [44] "What Wondrous Signs: A Dialogue on the Symbols of Faith," Day of Christian Unity, St. Mary's Cathedral, Lafayette, IN (January, 2002).
- [45] St. Joseph's College (invited core curriculum lecture): "In Praise of St. Thomas: Faith and Knowledge in St. Thomas' Thought" (February, 2002)
- [46] "Roman Catholic Jewish Dialogue," Temple Israel, West Lafayette, IN (April, 2002).
- [47] Diocesan Ecumenical Commission Meeting, "Roman Catholic Jewish Dialogue" (with Prof. Sandor Goodhart), Kokomo, IN (March 27th, 2002).
- [48] COV&R Conference 2002, Judaism, Christianity and the Ancient World: Mimesis, Sacrifice, and Scripture: "Anselm, Rene Girard and Sacrificial Substitution" Purdue University, June, 2002)
- [49] Social Justice Group of St. Mary Church, Anderson, IN, "The Romans Catholic Tradition of Just War" (October, 2002).

- [50] Diocese of Lafayette Frassati Society Meeting, "Authority in the Roman Catholic Church: *Ad Tuendam Fidem* and the Degrees of Assent" (October, 2002).
- [51] St. Thomas Aquinas Center, 2002 Advent Program, "Separated Siblings: The Roman Catholic Church and the Family of Christians" (November, 2002).
- [52] AAR/SBL Convention, COV&R Section, "Anselm, Rene Girard and Sacrificial Substitution" (November, 2002).
- [53] Purdue Holocaust Remembrance Conference: Panelist on *Violence with in the Scriptures of Judaism, Christianity and Islam*: "The Violence of the Text (of the New Testament)" (March, 2003).
- [54] Purdue Jewish Studies Brown Bag Seminar, "The IJ-CU: What is it?" (March, 2004).
- [55] Purdue Faculty for Life Symposium: Panelist on *Abortion as a Sacrament?* (April, 2003).
- [56] COV&R Conference 2003, *Passions in Economy, Politics, and Media. In Discussion with Christian Theology*, "Can God Suffer? Patripassionism, the Economy of God's Emotions, and the Crucifixion," Innsbruck, Austria (June, 2003).
- [57] National Newman Conference, "Conscience's Ministry in the Subject: God and Object Relations in Newman's Thought (or Newman *Contra* Freud and Lacan)" (August, 2003).
- [58] Diocesan Ecumenical Commission Meeting, *Roman Catholic-Eastern Orthodox Dialogue*, "Papal Authority in the Roman Catholic Church," St. Thomas the Apostle Church, Kokomo, IN (March, 2004)
- [59] COV&R Conference 2004, *Nature, Human Nature, and the Mimetic Theory*, "Eugenics, the Girardian Theory of Sacrifice and the New Darwinian Ethics" (June, 2004).
- [60] Diocesan Frassati Society Conference, "The Spirituality of the University/College Student" (July, 2004).
- [61] National Newman Conference, "Reality, Imagination and the Sensuous in Theology: Newman, Milbank and Pickstock on the Perception of God" (August, 2004).
- [62] International Newman Conference, *Newman and Truth*, "Reality, Imagination and the Sensuous in Theology: Newman, Milbank and Pickstock on the Perception of God" (August, 2004).
- [63] World Phenomenology Institute Conference, *Phenomenology World-Wide at the Beginning of the Third Millennium*, Organized session entitled, "Night, Genesis and Maternality" and chaired and convened all afternoon sessions on phenomenology of religion, Oxford University, UK (August, 2004).
- [64] "Comments on 'Virtue, Duty and Technique': Response to Jennifer Thackaberry," Department of Communications Seminar, Purdue University (September, 2004).
- [65] "The Progress of Roman Catholic-Jewish Relations in the Last 100 Years," WALLA, West Lafayette (October, 2004).
- [66] Invitee/participant Lumen Christi Institute mini-conference, "Augustine of Hippo" (October, 2004).

- [67] Purdue Religious Studies Symposium, *Religion and Violence*, "Some Disharmonies in Charles Taylor's 'Notes on the Sources of Violence: Perennial and Modern,'" Purdue University, West Lafayette, IN (October, 2004).
- [68] "A *Disciplined* Theologian--Raymund Schwager on Evolution, Sin and Moral Freedom: Two Chapters from *Banished from Eden*, COV&R additional meeting at the AAR annual convention, San Antonio, Texas (November, 2004)
- [69] Invitee/participant in the Lumen Christi Theology Colloquium," Culture and the Thomist Tradition: After Vatican II" (Tracey Rowland, Russell Hittinger, Paul Griffiths and members of the Circle of Scholars) (February, 2005).
- [70] Purdue *Illuminations* Series, "Genesis and Natality: Two Phenomenological Investigations," [with Prof. Ann Astell] (February, 2005)
- [71] 2005 IAHR Conference, "Natural Law as the Dually Legitimated Ground of a Global Bill of Human Rights" Tokyo, Japan (April, 2005)
- [72] 2005 IAHR Conference, "Phenomenology as Insider-Trading: How Empathy is the Key to the Religious 'Skin Trade'" Tokyo, Japan (April, 2005)
- [73] Invitee/participant in the Lumen Christi Institute Simon Lecture by Peter Casarella, "Music, Creation, and Trinity in Saint Bonaventure" May 18, 2005)
- [74] Conference sponsored by the Lumen Christi Institute: *After John Tracy Ellis: Catholic Studies and the Renewal of the Catholic Presence in Higher Education*, proxy reader of Janice Lauer's paper, "The Carnegie Reports and Prospects for Catholic Studies at Secular Universities," Mundelein, IL (June, 2005).
- [75] 2005 COV&R Conference, *Mimetic Theory and the Imitation of the Divine*, "Negative Mimesis Optics of the Anti-Christ," Schoenstatt, Germany (July, 2005).
- [76] 2005 COV&R Conference, *Mimetic Theory and the Imitation of the Divine*, Moderator and Introducer for the plenary lecture of Jean-Luc Marion, "The Image Without Mimesis," Schoenstatt, Germany (July, 2005)
- [77] Conference sponsored by the Danish Center for Subjectivity Studies and the German Society for the Philosophy of Religion, *Phenomenology and the Philosophy of Religion*, Keynote Address: "An Entry into the Phenomenology of Religion," Copenhagen, Denmark (July, 2005).
- [78] Board Meeting of the Dominican Laity of the St. Albertus Magnus Province: "The Classical Model of Christology: Some Nuts and Bolts" (September, 2005).
- [79] Guest Lecturer in Dr. Austin Babrow's graduate seminar class, Communication and Human Suffering: "How Roman Catholics Understand Human Suffering" (November, 2005).
- [80] Conference sponsored by St. Joseph's College, *The Philosophy of John Paul II*, Keynote Address: "Action at the Moral Core of Personhood: Transcendence, Self-Determination and Integration in the Anthropology of John Paul II," New Haven (March, 2006).
- [81] Purdue Holocaust Remembrance Conference: Section: *Nostra Aetate: Forty Years Later*, "Historical and Intellectual Origins of *Nostra Aetate*" (April, 2006).

- [82] 2006 COV&R Conference, *Mimesis and Creativity*: “Mimesis and Immortal Glory: How Creativity Is Spurred by the Desire for One’s Ideas to Dominate the *Mēme* Pool,” Ottawa, Canada (June, 2006).
- [83] Guest Lecture in Dr. Ivan Khan’s PHIL 300, Existentialism class @ Ryerson University: “The Historical Origins of Existentialism in Husserlian Phenomenology” (June, 2006).
- [84] Conference sponsored by the Pontifical Lateran University, *The Analecta Husserliana: Thirty Years after Its Birth*, Keynote Address: “Disciple and Innovator: The Work of A.-T. Tymieniecka as a Faithful Extrapolation of Husserlian Phenomenology,” Rome, Italy (November, 2006).
- [85] Hutton Lecture in Rhetoric, “Dogma, Doctrine and Theology as Science: A Lakatosian Interpretation of Roman Catholic Claims,” Purdue University, West Lafayette, IN (December, 2006).

### **Editorial Experience/Offices Held:**

#### *Editorial experience:*

North American Editor of *Religion* (Spring, 2004-present)

Principal Editor, *Comity and Grace of Method*: Festschrift for Edmund Perry (2004)

Member, editorial board of *Humanitas* (1992-present)

Member, American Editorial Board of *Religion* (1991-2004); book review editor (1992-1996)

#### *Offices held:*

Vice-Moderator, Lay Dominicans of St. Mary Magdalene (Purdue) Pro-Chapter of Lay Dominicans of St. Albertus Magnus Province (Fall, 2006-present)

Formation Director, Lay Dominicans of St. Albertus Magnus Province (Fall, 2005-present)

Founder of and principal instructor in the UND Satellite MA Program in Theology at Holy Spirit, Geist, IN (2004-present)

Co-Founder and member (with the Board of the Thomas Aquinas Foundation) of the Albertus Magnus Society (Fall, 2004- present).

Member, Diocesan Ecclesial Lay Ministry Committee (Diocese of Lafayette, Indiana) (May, 2004 – present)

Founder of and principal instructor in the UND Satellite MA Program in Theology at Purdue (Fall, 2003-present)

Co-founder (with Ann Astell, Sandor Goodhart & Stuart Robertson) of the Center for Jewish-Christian Understanding at Purdue (Spring, 2000 - present)

Member, Diocesan Ecumenical Commission (Diocese of Lafayette, Indiana) (March, 1999 – present)

Member, Midwest Dialogue of Muslims and Catholics (Sponsored by NCCB, Secretariat for Ecumenical and Inter-religious Affairs) (October, 1997 – present)

*Congresista* to *XVII Congreso Internacional de Historias de Las Religiones* (August 5-12, 1995)

Membership Committee, Catholic Campus Ministry Association (Fall, 1994-Fall, 1996)

Program Unit Chair, American Academy of Religion: History of the Study of Religion Group (1993-1996)

Vice President, University Ministers' Organization (Winter, 1991-Spring, 1993)

Secretary and Steering Committee member, AAR: History of the Study of Religion Group (1990-1992)

### **Consulting Experience:**

Theological consultant to Lilly Foundation's Catholic Pluralism Project, Prof. James Davidson, Project Head (1993-1997)

Expert consultant to the Michigan State Police Child Abuse and Occult Crimes Unit (1988-1990)

### **Teaching Experience:**

#### ***Academic positions held:***

Assistant Professor, Department of Religious Studies, M. S. U. (1986-1990);

University of Notre Dame/Theologian in Residence at St. Thomas Aquinas Center of Purdue University (1990 to present)

Adjunct Professor of Philosophy, Purdue University (Fall, 1993 to present)

Adjunct Professor of Jewish Studies, Purdue University (Fall, 1998 to present)

Professor, Diocesan Ecclesial Lay Ministry Program (Summer, 2001 to present)

### ***Courses taught (by quarters or semesters):***

#### ***1986-1987:***

[1] M. S. U., Fall, 1986: REL 150, Exploring Religion; REL 151, Western Religions; REL 310 Christianity

[2] M. S. U., Winter, 1987: REL 150, Exploring Religion (two sections); REL 318, Development of Christian Thought

[3] M. S. U., Spring, 1987: REL 151, Western Religions; REL 222, New Testament; REL 305, Christian Ethics and Society

#### ***1987-1988:***

[1] M. S. U., Fall, 1987: REL 150, Exploring Religion; REL 310, Christianity

[2] M. S. U., Winter, 1988: REL 150, Exploring Religion (two sections); REL 318, Development of Christian Thought

[3] M. S. U., Spring, 1988: REL 150, Exploring Religion; REL 305, Christian Ethics and Society; REL 475, Studies in Christianity: The Theology of Thomas Aquinas (Senior Honors Seminar)

**1988-1989:**

[1] M. S. U., Fall, 1988: REL 150, Exploring Religion; REL 310, Christianity

[2] M. S. U., Winter, 1989: REL 150, Exploring Religion; REL 318, History of Christian Thought

[3] M. S. U., Spring, 1989: REL 150, Exploring Religion; REL 305, Christian Ethics and Society; REL 475, Studies in Christianity: The Thought of Augustine of Hippo (Senior Honors Seminar)

**1989-1990:**

[1] M. S. U., Fall, 1989: REL 150, Exploring Religion; REL 310, Christianity

[2] M. S. U., Winter, 1990: REL 151, Western Religions; REL 318, Development of Christian Thought

[3] M. S. U., Spring, 1990: REL 150, Exploring Religion; REL 305, Christian Ethics and Society; REL 475, Studies in Christianity: Christian Mysticism--The Western Tradition (Senior Honors Seminar)

***As ND Theologian at the St. Thomas Aquinas Center I have designed and taught 18 separate courses repeating a minimum of one time per four year cycle***

**1990-1991:**

[1] Notre Dame Extension Program, Fall, 1990: THEO 176, Biblical Theology; THEO 171, Christian Ethics; THEO 173, Jesus in the Christian Tradition

[2] Notre Dame Extension Program, Spring, 1991: THEO 176, Biblical Theology; THEO 173, The Growth of the Idea of the Trinity; THEO 498: Directed Readings

**1991-1992:**

[1] Notre Dame Extension Program, Fall, 1991: THEO 176, Biblical Theology; THEO 171, The Good, the Bad and the Holy; THEO 173: The Western Christian Mystical Path

[2] Notre Dame Extension Program, Spring, 1992: THEO 176, Biblical Theology; THEO 273, The Development of Christian Theology; THEO 498: Directed Readings

**1992-1993:**

[1] Notre Dame Extension Program, Fall, 1992: THEO 176, Biblical Theology; THEO 171, Christian Ethics; THEO 373, The Soul: The Christian Idea in Development and Under Siege

[2] Notre Dame Extension Program, Spring, 1993: THEO 271, A History of the Christian Afterlife; THEO 276, The Theology of St. Paul; THEO 498, Directed Readings

**1993-1994:**

[1] Notre Dame Extension Program, Fall, 1993: THEO 176-1, Theology of the Old Testament; THEO 272, Vatican II in a Historical Context; THEO 373, The Western Christian Mystical Path

[2] Notre Dame Extension Program, Spring, 1994: THEO 176-2, Theology of the New Testament; THEO 440-1, Theology of Christian Social Action; THEO 498, Directed Readings

**1994-1995:**

- [1] Notre Dame Extension Program Fall, 1994: THEO 273-1, Theology of St. Paul; THEO 373, Development of Christian Theology; THEO 473-1, Theology of Augustine of Hippo
- [2] Notre Dame Extension Program Spring, 1995: THEO 173-1, Introduction to Theology; THEO 474-1, Theology of Thomas Aquinas; THEO 498, Directed Readings

**1995-1996:**

- [1] Notre Dame Extension Program Fall, 1995: THEO 176-1: Theology of the Old Testament; THEO 250: Christian Ethics; THEO 475: The Theological Method of Bernard Lonergan
- [2] Notre Dame Extension Program Spring, 1996: THEO 176-2: Theology of the New Testament; PHIL 493A/THEO 440: Liberation Theology; THEO 476: The Mystical Theology of Plotinus; THEO 498: Directed Readings

**1996-1997:**

- [1] Notre Dame Extension Program, Fall, 1996: THEO 276-1, Theology of St. Paul; THEO 273, Development of Christian Theology; THEO 373, The Western Christian Mystical Path
- [2] Notre Dame Extension Program, Spring, 1997: THEO 173-1, Introduction to Theology; THEO 271, A History of the Christian Afterlife; THEO 498, Directed Readings

**1997-1998:**

- [1] Notre Dame Extension Program, Fall, 1997: THEO 176-1, Theology of the Old Testament; THEO 201, Basic Catholic Theology; THEO 498, Directed Readings
- [2] Notre Dame Extension Program, Spring, 1998: THEO 176-2, Theology of the New Testament; THEO 333, The History of the Idea of the Trinity; THEO 498, Directed Readings; PHIL 293B, Natural Science and Christian Theology (Homologies and Heterologies in Theories of Development)

**1998-1999:**

- [1] Notre Dame Extension Program, Fall, 1998: THEO 201-1, Basic Catholic Theology (Creed and Sacraments); THEO 276, Theology of St. Paul; THEO 498, Directed Readings
- [2] Notre Dame Extension Program, Spring, 1999: THEO 173, Introduction to Theology; THEO 201-2, Basic Catholic Theology; THEO 373, Western Christian Mystical Path

**1999-2000:**

- [1] Notre Dame Extension Program, Fall, 1999: **No classes taught; on sabbatical at Loyola University Rome Center & Gregorian University**
- [2] Notre Dame Extension Program, Spring, THEO 173-1, Introduction to Theology; THEO 473: Theology of Karl Rahner; THEO 498, Directed Readings

**2000-2001:**

- [1] Notre Dame Extension Program, Fall, 2000: THEO 176-1, Theology of the Old Testament; THEO 201-1, Basic Catholic Theology (Creed and Sacraments); THEO 498, Directed Readings; PHIL 333, Religions of the East
- [2] Notre Dame Extension Program, Spring, 2001: THEO 176-2, Theology of the New Testament; THEO 201-2, Basic Catholic Theology (Moral Theology and Spirituality); THEO 444, Natural Science and Christian Theology (Homologies and Heterologies in Theories of Development, a Templeton Foundation Course); THEO 498; Directed Readings

[3] Diocesan Ecclesial Lay Ministry Program (of Lafayette), Summer, 2001: Development of Roman Catholic Theology

**2001-2002:**

[1] Notre Dame Extension Program, Fall, 2001: THEO 276, Theology of St. Paul; THEO 373, Development of Christian Theology; THEO 498, Directed Readings

[2] Notre Dame Extension Program, Fall, 2002: THEO 173, Introduction to Theology; THEO 271, History of the Idea of the Afterlife; THEO 473, Theology of Augustine of Hippo

[3] Diocesan Ecclesial Lay Ministry Program (of Lafayette), Summer, 2002: Trinitology

**2002-2003:**

[1] Notre Dame Extension Program, Fall, 2002: THEO 176-1, Theology of the Old Testament; THEO 201-1, Basic Catholic Theology; THEO 498, Directed Readings.

[2] Notre Dame Extension Program, Spring, 2003: THEO 176-2, Theology of the New Testament; THEO 201-2, Basic Catholic Theology; THEO 475, Theology of John Paul II.

[3] Diocesan Ecclesial Lay Ministry Program (of Lafayette): Winter, Trinitology; Spring, Moral Theology.

[4] Purdue Philosophy Department, Spring 2003, Philosophy 330, Religions of the East.

[5] Notre Dame Theology Department, Summer MA Program, 2003, Fundamentals of Moral Theology

**2003-2004:**

[1] Notre Dame Extension Program: Fall, 2003: THEO 276, Theology of St. Paul; THEO 475, Theology of John Henry Newman; THEO 497 Directed Readings; THEO 421/532P, Christology

[2] Fall, 2003: Notre Dame Satellite MA Program@ Holy Spirit, Geist: THEO 421/532P, Christology [Notre Dame MA Satellite Program]

[3] Notre Dame Extension Program, Spring, 2004: THEO 173, Introduction to Theology; THEO 274, Vatican II in Its Historical Context; THEO 475, The Theology of Edith Stein, Simone Weil and Hannah Arendt (with Prof. Ann Astell); THEO 440/550P, Foundations of Moral Theology

[4] Spring, 2004: Notre Dame Satellite MA Program@ Holy Spirit, Geist: THEO 440/550P, Foundations of Moral Theology [Notre Dame MA Satellite Program]

[5] Diocesan Ecclesial Lay Ministry Program (Diocese of Lafayette): Fall, Christology; Winter, Moral Theology.

[6] Diocesan Diaconate Program (Diocese of Lafayette): Fall, taught unit on the History of Theology; Winter, taught unit on Contemporary Cults.

[7] Purdue Philosophy Department, Fall, 2003: PHIL 330, Religions of the East.

**2004-2005:**

- [1] Notre Dame Extension Program, Fall, 2004: THEO 176-1, Theology of the Old Testament; THEO 498, Directed Reading in Theology; THEO 430/530p, Fundamentals of Systematic Theology
- [2] Fall, 2004: Notre Dame Satellite MA Program@ Holy Spirit, Geist: THEO 430/530p, Fundamentals of Systematic Theology
- [3] Fall, 2004, Diocesan Ecclesial Lay Ministry Program (of Lafayette): Moral Theology.
- [4] Fall, 2004, Diocesan Diaconate Program (Diocese of Lafayette): Theological Anthropology Unit.
- [5] Notre Dame Extension Program, Spring, 2005: THEO 176-2, Theology of the New Testament; THEO 450/550P, Fundamental Theology; THEO 498, Directed Readings.
- [6] Spring, 2005: Notre Dame Satellite MA Program@ Holy Spirit, Geist: THEO 450/550P, Fundamental Theology (Apologetics).
- [7] Notre Dame Satellite MA Program @ Ft. Wayne: Foundations of Moral Theology.
- [8] PHIL 590/THEO 498: Graduate Seminar on Anselm [summer seminar for Philosophy grad students preparing for their prelims]

**2005-2006:**

- [1] Notre Dame Extension Program, Fall, 2005: THEO 276, Theology of St. Paul; THEO 475; THEO 497 Directed Readings; THEO 421/532P, Christology.
- [2] Fall, 2005, Notre Dame Satellite MA Program@ Holy Spirit, Geist: THEO 421/532: Christology.
- [3] Notre Dame Extension Program, Spring, 2006: THEO 173, Introduction to Theology; THEO 475: Four Theologians Who Shaped 20<sup>th</sup> Century Theology: De Lubac, Congar, Rahner and Von Balthasar; THEO 440/550P, Foundations of Moral Theology; THEO 497: Directed Readings.
- [4] Spring, 2006, Notre Dame Satellite MA Program@ Holy Spirit, Geist: THEO 440/550P, Foundations of Moral Theology.
- [5] Spring, 2006, Adult education mini-course: "Theology in the Science Fiction Movies Based on the Novels of Philip K. Dick."

**2006-2007:**

- [1] Notre Dame Extension Program, Fall, 2006: THEO 271: History of the Afterlife; THEO 430/530p, Fundamentals of Systematic Theology; THEO 497: Directed Readings.
- [2] Fall, 2006: Notre Dame Satellite MA Program@ Holy Spirit, Geist: THEO 430/530p, Fundamentals of Systematic Theology.
- [3] Notre Dame Extension Program, Spring, 2007: THEO 373: The Western Christian Mystical Path; THEO 450/550P, Fundamental Theology (Apologetics).
- [4] Spring, 2007: Notre Dame Satellite MA Program@ Holy Spirit, Geist: THEO 450/550P, Fundamental Theology (Apologetics).

[5] Spring, 2007, Diocesan Ecclesial Lay Ministry Program: Christology.

## **Programs Planned:**

### **1990-1991:**

- [1] Friends of St. Thomas luncheon, Fr. James Burtchaell, "Are ethicists mercenaries paid to tell us what we want to hear?" (Jan. 28, 1991)
- [2] Simple Supper lecture, Prof. Mike Schuck, "Is just war theory fundamentally pacifistic?" (Feb. 27, 1991)
- [3] Invited lecture, "Joseph Campbell and Carl Jung: The Mystical Hero vs. the Individuated Hero" (April 12, 1991) [Purdue's Philosophy Department also hosted an appearance by Prof. Segal]

### **1991-1992:**

- [4] St. Thomas Aquinas Lecture, Prof. Stephen Toulmin, 'Ethics and Natural Reason Revisited' (Oct. 23, 1991) [Purdue's Rhetoric Program and Philosophy Department also hosted two additional appearances by Prof. Toulmin. The philosophy lecture was entitled, "Logic and the New Rhetoric"]
- [5] Friends of St. Thomas luncheon, Fr. Boniface Hardon, "The African-American Family in the 90's" (Feb 12, 1992)
- [6] U. M. O. Convocations/St. Thomas Aquinas lecture, Prof. Clara Sue Kidwell, Beyond Belief: The New World Without Columbus" (Feb 26, 1992) [Purdue's Philosophy Department also hosted a lecture by Dr. Kidwell entitled, "Philosophical Categories and the Native American Worldview"]
- [7] Invited lecture, Prof. Delno West, "Christopher Columbus, Lost Biblical Sites and the Last Crusade" (March 18, 1992)
- [8] Performance of the Tibetan Monks of Drepung Loseling Monastery (April 21, 1992) [Program co-sponsored by St. Thomas Aquinas Center, Department of Philosophy/Religious Studies Program, Department of Creative Arts, Convocations, *et al*]

### **1992-1993:**

- [9] Prof. Mary Gerhart, "Theology in the Postmodern Era: The Challenge Posed by the Thought of Taylor, Chopp, Kristeva and Tracy," January 28th, 1993.
- [10] Prof. Christine Gudorf, Two presentations on sexuality and Roman Catholic thought, February 17th, 1993 (Co-sponsored, Sister Mary Thomas primary sponsor).
- [11] Prof. Robert Segal "Gnosticism Today: A Jungian Perspective" February 22nd, 1993.
- [12] Prof. Rosalind Hackett "Africa: Continent of Religious Diversity and Transformation" April 27th, 1993.

### **1993-1994:**

[14] St. Thomas Aquinas Lecture: Prof. Lawrence Cunningham, "Rome's New Catechism: History and Prospects," October 21st, 1993.

[15] AAR National Convention, History of the Study of Religion Group, 2 sessions: "Natural Religion" and "The World Parliament of Religions: The Interface of Phenomenology and the Philosophy of Religion," November 1993.

[16] Bob Hurd, St. Thomas Aquinas Lecture Series co-sponsored by the Music Ministry: "Liturgical Music Today: Restoring the Centrality of the Congregation," February 24th, 1994.

**1994-1995:**

[17] Prof. Halina Grzymala-Moszczyńska, St. Thomas Aquinas Lecture Series: "The Psychodynamics of New Age Religious Movements in Eastern Europe," November, 1994 (cancelled).

[18] Northwestern Mini-conference/Perry Lecture, 1 panel and plenary session: "The Place of Theology in the Academic Study of Religion," Ursula King, Perry Lecturer, November, 1994.

[19] AAR National Convention, History of the Study of Religion Group, 2 sessions: "Ideology and Rationality in the Study of Religion" and "Theories of Anthropomorphism in the Study of Religion," November, 1994.

**1995-1996:**

[20] Prof. Jay Dolan, St. Thomas Aquinas Lecture Series: "Search for an American Catholicism," October 1995

[21] Prof. Halina Grzymala-Moszczyńska, St. Thomas Aquinas Lecture Series: "The Polish Roman Catholic Church as an Enabler of New Age Cults," November, 1995

[22] Prof. Robert Segal, St. Thomas Aquinas Lecture Series: "19th Century Theories of Myth," November, 1995

[23] Prof. Ursula King, St. Thomas Aquinas Lecture: "Rediscovering Fire: Science, Religion and Mysticism in the Theology of Teilhard de Chardin," November, 1995

[24] Prof. Ursula King, University Ministries Organization, "Feminism and Spirituality," November 1995

[25] AAR National Convention, History of the Study of Religion Group, 2 sessions: "Where has Religion come from? 19th Century Evolutionary Theories of Religion" and "Where is Religion going? 20th Century Evolutionary Theories of Religion," November, 1995

[26] AAR National Convention, Joint Session Co-sponsored by the History of the Study of Religion Group and the Critical Theory and Discourses on religion Group: "Religion Culture and *Anomie*: A Multidisciplinary Evaluation of Christopher Herbert's *Culture and Anomie*," November, 1995

[27] Fr. Thomas O' Meara, O. P., St. Thomas Aquinas Lecture/Ministry Appreciation Banquet: "The Expansion of Ministry: Yesterday, Today and Tomorrow," March, 1996

[28] Prof. Gustavo Benavides St. Thomas Aquinas Lecture Series: "Ranters, Fools and Antinomians: When does transgression transgress?" March, 1996

**1996-1997:**

New Center under construction; fewer programs planned

[29] Roundtable discussion with Rev. John Polkinghorne on "Chaos Theory and Divine Providence," March, 1997

**1997-1998:**

[30] Fr David B Burrell and Shaker A Elsayed, Muslim-Christian Dialogue: "The Concept of God in Islam and Christianity," October, 1997

[31] Fr. John Render, C P , St. Thomas Aquinas Lecture Series: "Christ in a Century of Suffering," February, 1998

[32] Prof. Ernan McMullin, St. Thomas Aquinas Lecture Series/Templeton Grant: "Galileo the Heretic," January, 1998

[33] Prof. J. Wentzel van Huyssteen, St. Thomas Aquinas Lecture Series/Templeton Grant: "Duet or Duel? Theology and Science in a Post-Modern World," March 1998

[34] Prof. Robert Segal, Holocaust Remembrance Presentation: "The Phenomenon of Hatred and Violence," March, 1998

**1998-1999:**

[35] Bishop Thomas Gumbleton, Dorothy Day Lecture: "Biblical Justice: Setting Our relationship Right," February, 1999 (co-sponsored with Social Justice Ministry)

[36] Prof. Abraham H. Khan, St. Thomas Aquinas Lecture Series: "Divine Love and the Self in the Thought of Muhammad Iqbal," March, 1999

[37] Roundtable discussion with Prof. Rene Girard on "Violence and the Sacred," April, 1999

**1999-2000:**

Fall semester on sabbatical at Loyola University Chicago Center Rome/Gregorian University

[38] Prof. Robert Sweeney, St. Thomas Aquinas Lecture Series: "Ricoeur on Art and Temporality," March, 2000

**2000-2001:**

[39] Fr. Terry Walsh, S J (Gregorian University), St. Thomas Aquinas Lecture Series: "How does 'the God' come into Philosophy? (Heidegger's Critique of the concept of God)," September, 2000

[40] Sr. Helen Prejean, Dorothy Day Lecture: "Dead Man Walking: The Journey," September, 2000 (co-sponsored with Social Justice Ministry)

[41] Prof. Robert Segal, "Celebrities as Gods: Myth as Make-Believe," November, 2000

[42] Prof. Peter Casarella, "Sailing from Byzantium: The 15<sup>th</sup> Century Philosopher Nicholas of Cusa and His Notion of Learned Ignorance," February, 2000 (co-sponsored with Philosophy and Medieval Studies)

[43] Prof. Peter Casarella, "The Presence of a Gift: Making Sense of the Trinity in the Eucharist," February, 2000

**2001-2002:**

[44] Prof. John Cavadini, St. Thomas Aquinas Lecture Series, "The Culture of Praise or the Praise of Culture? St. Augustine on the Pursuit of Excellence." April 8<sup>th</sup>, 2002.

[45] Prof. Dianne Irving, University Faculty for Life Lecture, "Cloning & Stem Cell Research: Scientific Chaos?" April 28<sup>th</sup>, 2002. (Co-sponsor with other UFL members)

[46] COVAR (Committee on Violence and Religion) Conference: "Judaism, Christianity and the Ancient World: Mimesis, Sacrifice, and Scripture," June 5-8, 2002 @ Purdue University. (Co-planned with various Purdue departments; first major venture of the Center for Jewish-Christian Understanding)

**2002-2003:**

[47] Institute for Jewish-Christian Understanding, "Supercessionism and Jewish Christian Understanding" [Ongoing symposium meets twice a semester.] (Co-planner and contributor)

[48] Pre-Advent Adult Education Roundtable, "Back to the Future: The Church from Vatican II into the Third Millennium." "Who is the Church?" October 24<sup>th</sup>; "The New Role of the Laity in the Church," November 7<sup>th</sup>; "Separated Siblings," November 21<sup>st</sup>; "Salvation outside the Church?" December 5<sup>th</sup>, 2002. (Co-planner and speaker)

[49] D.Z. Phillips, "Has the logical problem of evil been solved?" Purdue Philosophy Colloquium Series, April 10<sup>th</sup>, 2003. [Co-sponsor with Philosophy]

**2003-2004:**

[50] Co-Sponsor with the Religious Studies Program, English and Philosophy Graduate Student Conference: *IDENTIFICATIONS: Faith, Theory and Identity-Making*. Keynote Speaker: Merold Westphal, Distinguished Professor of Philosophy, Fordham University "Faith and (non) Identity" (February, 2004).

[51] Co-Sponsor with the Religious Studies Program, Prof. Francis Fiorenza entitled "Political Theology: Facing the Challenges to Rights in a Globalized World" (March 25<sup>th</sup>, 2004)

**2004-2005:**

[52] Co-sponsor with the Albertus Magnus Society of Purdue University, Inaugural Meeting of the Albertus Magnus Society, Prof. Mary Reichert "What is a Catholic Writer? The Catholic Literary Imagination," and Introducer of Thomas Levergood, "The Lumen Christi Institute as a Model for Catholic Academics at Secular Universities" (September, 2004).

[53] Co-sponsor with Philosophy and Religious Studies, Prof. Jurgen Habermas, "The Kantian Project of Cosmopolitan Law" [and luncheon discussion participant] (October, 2004).

[54] Co-sponsor with Religious Studies, Prof. Robert Segal (with a response by Sandor Goodhart), "Changing Interpretations of the Myth of Oedipus," (November, 2004). (MC)

[55] Co-sponsor with Religious Studies and Sociology, Prof. Robert Wuthnow, Thursday, "Religious Diversity in a 'Christian Nation': American Identity and American Democracy" (February, 2005)

[56] Co-sponsor with Religious Studies, Prof. Scott C. Alexander, "Waging the Real Jihad: Living Cross-Culturally in an Age of Conflict" (April, 2005)

[57] Co-sponsor with the Albertus Magnus Society, Francis Cardinal George, "The Mission of the Catholic Intellectual on a Secular University Campus" (April, 2005). [cancelled and rescheduled]

**2005-2006:**

[58] Co-sponsored with the Albertus Magnus Society, Francis Cardinal George, "The Mission of the Catholic Intellectual on a Secular University Campus" (October, 2005).

[59] Co-sponsored with IJCU and Religious Studies, Dr. John Paul, "Mimetic Desire and the Shopping Mall" (November, 2005).

[60] Co-sponsored with the Albertus Magnus Society, George Weigel, "From John Paul II To Benedict XVI: Achievements and Challenges" (March, 2006).

[61] Co-sponsored with St. Mary Magdalene Pro-Chapter of Lay Dominicans (Purdue), Fr. Jim Motl, O.P., Workshop on Lay Preaching (May, 2006)

**Thesis/Dissertation Committee Participation:**

[1] College representative and participant at Stephen Spencer's dissertation defense (Ph. D. thesis title: Reformed Scholasticism in Medieval Perspective: Thomas Aquinas and Francois Turretini on the Incarnation) [Ph. D. awarded 19 Oct 1988, Arts and Letters Interdisciplinary Program]

[2] College representative and participant at Thomas Burke's dissertation defense (Ph. D. thesis title: Plantinga and the Rationality of Theism) [Ph. D. awarded 23 May 1989, Department of Philosophy M. S. U. ]

[3] Richard Sneed's M. A. committee (M. A. thesis title: Analogy and Theological Predicates in Thomistic Epistemology) [M. A. awarded 2 Oct 1989, Department of Philosophy, M. S. U. ]

[4] Louise Blackledge's Ph. D. committee [Department of Philosophy, M. S. U. ] [deceased]

[5] Christian Laube Kraatz's Ph. D. committee (Ph. D. thesis title: Time, Death and Resurrection: A Philosophically Integrated Perspective) [Ph. D. awarded 10 May 1994, Department of Philosophy, Purdue University]

[6] Edward N. Martin's Ph. D. committee (Ph. D. thesis title: The Evidential Problem of Evil in Recent Analytic Philosophy) [Ph. D. awarded 12 October, 1995, Department of Philosophy, Purdue University]

[7] Lisa Toner's Ph. D. committee (Ph. D. thesis title: Ethical Roles for the Composition Teacher: A Case Based Analysis) [Ph. D. awarded 15 April 1996, English Department, Rhetoric Program, Purdue University]

[8] Scott Duerstock's M. A. committee (M. A. thesis title: A Digital Model of Religious Conversion: Understanding Pentecostal Religious Experience) [M. A. awarded 12 March 1996, Department of Sociology and Anthropology, Purdue University]

- [9] Rachel M. Pokora's Ph. D. committee (Ph. D. thesis title: And Mary Danced: Communication, Spirituality, and the Creation of Organizational Identification) [13 June 1996, Department of Communication, Purdue University]
- [10] Todd Lavin's Ph. D. committee (Ph. D. thesis title: Unto Thee Do We Lift Our Eyes: Understanding Ourselves and Their Relation with Our God) [Ph D awarded 26 February, 1997, Department of Philosophy, Purdue University]
- [11] Margaret Dick's Ph. D. committee (Ph. D. thesis title: A Seed of Liberty: A Rhetorical Critique of the Prudential Homilies of Archbishop Oscar Romero) [Ph. D. awarded 1 AuguSt. 1999, Communications Department, Purdue University]
- [12] Karen Vidler's M. A. committee [M. A. awarded 5 August 2001, Communications Department, Multicultural Education]
- [13] Adam Oldaker's M A committee (M.A. Thesis title: Justice, Prejudice and Levinas) [M. A. awarded (with honors) 27 November 2001, English Literature, Purdue University]
- [14] Outside Reader for Yuwei Huang's dissertation (PhD Thesis title: Newman's Epistemology of Religious Belief) 24 August 2005, Philosophy, University of New England, Armidale, Australia.

### **Media Appearances/Reports/Pieces:**

- [1] Panelist on Delta Broadcasting (PBS) public affairs program "Momentum," 6 July 1988 (Topic: Satanic worship)
- [2] Expert participant in Michigan State Police Symposium on Occult Practice and Victimology, December 9<sup>th</sup>, 1988
- [3] "Interpretation of Three Occult Inscriptions," commissioned report for the Michigan State Police, Jan. 10<sup>th</sup>, 1989
- [4] Review of Achieving Excellence in Law Enforcement, commissioned report for the Michigan State Police, 20 Feb. 1989
- [5] Commissioned lecturer before the Michigan State Police Academy on the "History and Iconography of the Occult," 30 March 1989
- [6] Radio spot on WKAR (M. S. U. News Hotline) on "Satanism," 1 May 1989
- [7] Television interview with Scott Harrison [reporter for WOTV <Grand Rapids> Evening News] about recently discovered "Satanic" site, October, 1989
- [8] "Of God and Mickey," Los Angeles Times, Religion Section, November 11<sup>th</sup> 1998. (Interview with Thomas Ryba, *et al.*)
- [9] "Christian unity theme of event at St. Mary," Lafayette Journal and Courier, January 21<sup>st</sup>, 2002. (Description of "signs" lecture.)
- [10] "A 'just war': the Church's teachings on a difficult issue," Catholic Moment, March 24<sup>th</sup>, 2002. (Interview with Thomas Ryba)
- [11] "A Seminar Well-Worth the Time: A Word from Bishop Higi," Catholic Moment, May 26<sup>th</sup>, 2002 (Piece by the Bishop commending Dr. Thomas Ryba and Dr. Sandor Goodhart on recent seminar on inter-religious dialogue)

- [12] "June Conference Explores Issues of Violence, Religion," Catholic Moment, May 26th, 2002 (Piece on upcoming COVAR Conference featuring an interview with its planners)
- [13] "Conference on Violence and Religion Coming to Purdue," Lafayette Journal and Courier, May 28th, 2002 (Piece on upcoming COVAR Conference featuring an interview with its planners)
- [14] "Conference Examines Scholars' View on Scapegoats," Lafayette Journal and Courier, June 8th, 2002 (Piece on proceeding of COVAR Conference with comments from its planners)
- [15] Radio interview with Chris Bowman on Just War for WNTA Radio <Rockford, Illinois> February 4<sup>th</sup>, 2003.
- [16] "Countdown to Iraq: Is it a 'just war' or just another war?" Lafayette Journal and Courier, Sunday, March 9, 2003.

### **Membership in Professional Societies:**

- American Academy of Religion (Chair, Secretary and member of the Steering Committee, History of the Study of Religions Group)
- American Philosophical Association
- Catholic Campus Ministry Association (Membership Committee and Public Relations Committee)
- Catholic Theological Society of America
- Committee on Violence and Religion
- Lumen Christ Institute*
- National Newman Society
- North American Association for the Study of Religion
- Society for the Scientific Study of Religion
- Society for Buddhist Christian Studies
- University Faculty for Life
- University Ministers' Organization, Purdue chapter (Vice President 1991-1993) [no membership currently]
- World Institute for Advanced Phenomenological Research and Learning (World Phenomenology Institute)

### **Religious Order:**

Third Order Dominican (Candidacy II Phase)

### **Spiritual Responsibilities:**

Act as Vice-Moderator for the St. Mary Magdalene Pro-Chapter of Lay Dominicans at Purdue, St. Albertus Magnus Province

Act as Formation Director for the Lay Dominicans of St. Albertus Magnus Province

Preach at least ten times per year.

### **Academic Awards:**

Northwestern Dissertation Year Fellowship	1978-1979
History and Literature of Religions Teaching Fellowships	1975-1979
Northwestern University Grants	1971-1975
Illinois State Scholarships	1971-1975

### **Grants:**

Sir John Templeton Foundation Science and Religion Course Competition Winner (1997-1998) for the course, "Natural Science and Christian Theology: Homologies and Heterologies in Theories of Development"

Metanexus Institute Local Initiatives Matching Grants Competition Winner (2006-2009), three years matching grant funding (to \$10,000/year) for "Purdue Faith Communities' Society for Science and Religion Dialogue." (Grant awarded September, 2006).

### **Relevant Employment Experience:**

[1] Director of Planning, Research and Evaluation, Spring 1984 - Summer 1986, Harry S. Truman College

Responsibilities included: preparation of the strategic plan for the college, academic evaluation, statistical studies of academic performance, preparation of the college marketing plan, statistical analysis of marketing results, preparation of State reports, and community outreach

[2] Management Information Specialist, Winter 1982 - Spring 1984, Harry S. Truman College

Responsibilities included: statistical studies of academic performance, preparation of State reports, design of a data base for tracking cooperative education students, and design of the forms and procedures for keeping records on student contacts

[3] Director, Special Services Mastery Project, Fall 1981 - Winter 1982, City Colleges of Chicago

Responsibilities included: Management of the Mastery Learning Programs in all Chicago's Community College campuses

[4] Harry S Truman College Campus Coordinator, Fall 1980 - Fall 1981, Special Services Mastery Project, City Colleges of Chicago

Responsibilities included: Managing a staff of 10 tutors; acting as faculty-program liaison; scheduling tutorial sessions, keeping reports on student contact hours and academic achievement; preparing semester reports for the Director; hiring and dismissing of tutors

[5] Tutor in Religion, Philosophy, Anthropology, and Sociology, Northwestern University Athletics Department Spring 1980 - Summer 1980

[6] Tutor/Administrative Assistant, Language Skills Center, Harry S Truman College, Winter 1980 - Summer 1980

[7] Teaching Assistant, Tutor and Lecturer, Department of History and Literature of Religion, Northwestern University, Fall 1975 - Spring 1979

***Courses assisted as a graduate student:***

Spring 1979: The Prophets (Professor: Manfred Vogel);

Winter 1979: New Testament Origins (Professor: Edmund Perry);

Fall 1978: Introduction to the Old Testament (Professor: Manfred Vogel);

Spring 1978: Man and Religion (Professor: Edmund Perry);

Winter 1978: Theology of the New Testament (Professor: Edmund Perry);

Fall 1977: New Testament Origins (Professor: Edmund Perry);

Spring 1977: History of Modern Christianity (Professor: Richard Kieckhefer);

Winter 1977: History of Medieval Christianity (Professor: Richard Kieckhefer);

Fall 1976: Man and Religion (Professor: Edmund Perry);

Spring 1976: Four Explorers of the Interior Life: Meister Eckhart, John Woolman, Søren Kierkegaard and Baron von Hügel (Visiting Professor: Douglas V. Steere, Colgate University);

Winter 1976: New Testament Origins (Professor: Edmund Perry);

Fall 1975: Man and Religion (Professor: Edmund Perry)

[8] Summer 1972 - Spring 1975: Research Assistant, Center for Urban Affairs, Northwestern University

[9] Winter 1972 - Spring 1972: Research Assistant, Department of Astronomy/Anthropology Northwestern University

**Address:**

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**References:** Furnished upon request.